

PATENT APPLICATION

File No: 00-22

\$000.00

**Total** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Cindy A. Sprecher, Julia E. Novak, James W. West, Scott R.

Presnell, Richard D. Holly, Andrew J. Nelson

Serial No.

: 09/825,561

Group Art Unit

: 1646

Examiner

: Li, Ruixiang

Filed

: April 3, 2001

For Date Submitted

SOLUBLE ZALPHA11 CYTOKINE RECEPTORS

August 15, 2003

AUG 2 0 2003 ECH CENTER 1600/2900

# AMENDMENT FEE TRANSMITTAL

Box Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-mentioned application. The fee required to be filed with the accompanying amendment has been calculated as shown below:

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Present Extra	Extra Rate	Fee
Total	24	47	0	\$9.00	\$000.00
Independent	4	13	0	\$42.00	\$000.00
1st Presentation of Multiple Dependent Claim				\$140.00	\$000.00

Applicants claim small entity status. Please charge any required fee to ZymoGenetics, Inc., Deposit Account No. 26-0290, A duplicate of this sheet is enclosed.

Respectfully submitted,

Jennifer & Johnson, J.D. Registration No. 43,696





## PATENT APPLICATION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

15 AUGUST 2003

Date

Marci Shimizu

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sprecher, Cindy A., Novak, Julia E., West, James W., Presnell,

Scott R., Holly, Richard D., and Nelson, Andrew J.

Application No. :

09/825,561

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April 3, 2001

For

SOLUBLE ZALPHA11 CYTOKINE RECEPTORS

Examiner:

Ruixiang Li

Art Unit

1646

Docket No.:

00-22

Date

August 15, 2003

Box Fee Amendment

Commissioner for Patents

P.O. Box 1450, Alexandria, VA 22313-1450

### AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action mailed March 5, 2003, within 6 months, the present amendment is accompanied by a request for a 3 month extension of time, pursuant to MPEP 710.02(e), and 37 CFR §1.7, extending the period of response from June 5, 2003, to September 5, 2003. Applicant respectfully requests consideration of the following amendments and remarks, and allowance of the case.